

BHASKAR DEGREE COLLEGE

(Affiliated to University of Jammu)

Industrial Estate Dhar Road Udhampur (J&K)-182101, Ph .: -01992-278226, 277845 Email: -bhaskardegree@gmail.com

APPOINTMENT NOTICE

Applications are invited from the eligible candidates with complete bio data supported by relevant documents and latest passport size photograph for following posts so as to reach College office by 21st of May, 2019.

| S. No | Name of the Post | Qualification Required | | | |
|----------|--|--|--|--|--|
| 1. | Assistant Professor in Education, English, Hindi, Geography, Mathematics, Environmental Science, Political Science, Economics, Music, Sociology, Computer Sciences, Commerce, Management Studies, Dogri & History | minimum 55% marks 2. NET/SET Qualified. Preference shall be given to the candidates with | | | |
| 2. | Lecturer in Education, English, Hindi, Geography, Mathematics, Environmental Science, Political Science, Economics, Music, Sociology, Computer Sciences, Commerce, Management Studies, Dogri & History | | | | |
| 3. | Lecturer in Health & Physical Education | M.P. Ed with 55% marks. | | | |
| 4. | Librarian | M.Lib with minimum 55% Marks. | | | |

Salary as per Norms of University of Jammu.

NET/SET qualified candidates will be preferred.

Retired persons below the age of 65 years can also apply.

No: BDCU/2019/65 Date: 01 May 2019

Jadin Sharna



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Application Form

| Name of the College | | | | | | | Paste here your | |
|---------------------|--------------------------------|------------------|----------------------------------|---------------------------------------|--------------------------|-----------|--|--|
| Adverti | self attested passport size | | | | | | | |
| Date: | photograph | | | | | | | |
| Publish | ed in (new | vspaper) | ••••• | ••••• | | | | |
| 1. Appli | cation for tl | he post of | | | in <u>(subject</u> | <u>t)</u> | | |
| 2. Nam | e (in block l | etters) | | | | | | |
| 3. Fathe | er's Name(ii | n block letters) |) | | | | | |
| 4. Date | of Birth | | | (attach self att | ested docume | nt) | | |
| 5. Age a | s on last da | te for submiss | ion of appli | cation form | | | | |
| 6. Prese | ent postal ad | ldress (in bloc | k letter) | | | | | |
| | _ | | | | | | | |
| | | | | | Pin | Code | | |
| Telep | Telephone: | | | Email: | | | | |
| 7. Natio | onality | | | | | | | |
| 8. Whet | her belongs | s to SC/ST/Ex | -servicemer | n/Handicappe | d (attach proo | f) | | |
| 9. Mari | tal Status | | | | | | | |
| 10. Educ | ational qua | lification (from | n Matricula | tion onwards) | | | | |
| Examin | ation | Univ./ Board | Year & Month of passing | Marks Obtained / Total Marks | Percentage / Division | Subjects | Position in Univ. & College, if any | |
| Matric | | | | | | | | |
| 10+2 /F Pre. Eng | Pre.Med./ | | | | | | | |
| | c./B.Com | | | | | | | |
| M.Com | /M.A/M.S | | | | | | | |
| <u>с.</u> | | | | | | | | |
| B.Ed. | | | | | | | | |
| M.Ed. | | | | | | | | |
| M.Phill | | | | | | | | |

| Ph.D.(with title) with MSP | | | |
|-------------------------------|--|--|--|
| UGC (NET/SET) | | | |
| Any other Exam | | | |
| (Please Specify) | | | |

12. Research publication (separate detailed list of publication to be attached as Annexure, for each of the below mentioned)

Publications

Published (nos.) Accepted for publication (nos.)

- 1. Paper in International Journals / Articles
- 2. Paper in Indian Journals / Articles
- 3. Papers in Conference/Symposium & Seminars etc.
- 4. Books or Chapters in books
- 13. (a) Have your ever been prosecuted/sentenced by the court of Law, if so give detail?

(b) Have you ever been dismissed from service? if so, give details

14. List of previous employment in order (Starting with most recent post held. Attach self attested documents in support)

| Name & Address of College/Institution | Date of Joining /Leaving | Designation | Nature of Job | Basic Pay P M & grade | Reason for leaving |
|--|-----------------------------|-------------|------------------|--------------------------|-----------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

15. Total experience (Attach Annexures for details)

16. Any other relevant information_____ (attach separate sheet)_____

17. List of Certificates & testimonials (self attested copies)

| S.No. | Document details |
|-------|------------------|
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| | |
| | |

Declaration

I hereby declare that the contents given in the application form and the documents attached therewith are true and correct to the best of my knowledge.

Place: Dated: (Name & Signature of the applicant)