



BHASKAR DEGREE COLLEGE

(Affiliated to University of Jammu)

Industrial Estate Dhar Road Udhampur (J&K)-182101, Ph.:-01992-278226, 277845 Email:-bhaskardegree@gmail.com

APPOINTMENT NOTICE

Applications are invited from the eligible candidates with complete bio data supported by relevant documents and latest passport size photograph for following posts so as to reach College office by 21st of May, 2019.

S. No	Name of the Post	Qualification Required
1.	Assistant Professor in Education, English, Hindi, Geography, Mathematics, Environmental Science, Political Science, Economics, Music, Sociology, Computer Sciences, Commerce, Management Studies, Dogri & History	1. Postgraduate degree in a related discipline with minimum 55% marks 2. NET/SET Qualified. <i>Preference shall be given to the candidates with Ph.D. Degree in the related discipline and are computer savvy with good communication skills.</i>
2.	Lecturer in Education, English, Hindi, Geography, Mathematics, Environmental Science, Political Science, Economics, Music, Sociology, Computer Sciences, Commerce, Management Studies, Dogri & History	Post Graduation in concerned subject with minimum 55% marks.
3.	Lecturer in Health & Physical Education	M.P. Ed with 55% marks.
4.	Librarian	M.Lib with minimum 55% Marks.

- Salary as per Norms of University of Jammu.
- NET/SET qualified candidates will be preferred.
- Retired persons below the age of 65 years can also apply.

No: BDCU/2019/65
Date: 01 May 2019

Radha Sharma
Chairperson



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Application Form

Paste here your self attested passport size photograph

Name of the College _____

Advertisement No.....

Date:.....

Published in (newspaper).....

1. Application for the post of _____ in (subject) _____

2. Name (in block letters) _____

3. Father's Name(in block letters) _____

4. Date of Birth _____ (attach self attested document)

5. Age as on last date for submission of application form _____

6. Present postal address (in block letter) _____

_____ Pin Code _____

Telephone: _____ Email: _____

7. Nationality _____

8. Whether belongs to SC/ST/Ex-servicemen/Handicapped (attach proof)

9. Marital Status _____

10. Educational qualification (from Matriculation onwards)

Examination	Univ./ Board	Year & Month of passing	Marks Obtained / Total Marks	Percentage / Division	Subjects	Position in Univ. & College, if any
Matric						
10+2 /Pre.Med./ Pre. Engg.						
BA /B.Sc./B.Com						
M.Com/M.A/M.Sc.						
B.Ed.						
M.Ed.						
M.Phil						

Declaration

I hereby declare that the contents given in the application form and the documents attached therewith are true and correct to the best of my knowledge.

Place:
Dated:

(Name & Signature of the applicant)
